



## *From the First Selectman*

After what seems an eternity, we are finally able to reduce or eliminate the COVID-19 restrictions for most of our population. Businesses are now open, without restrictions, Town Hall is now open without a mask requirement except for those who are not vaccinated. Hospitalizations are down substantially and deaths due to COVID-19 are also down substantially. If someone suggested two years ago that we would go through what we just did over the past 16 months, most would think that person had an overactive imagination, nothing like that could ever happen in this day and age. Most meetings are still being held via zoom.us or other electronic means. Town meetings have been held in Hybrid, in person, and electronically, often resulting in many choosing to log into the meeting from home rather than attend in person. Board and commission meetings are still being conducted electronically. For some, this has given them an opportunity to attend meetings they have been unable to attend in the past because of time constraints.

In the near future, we hope to get back to our normal practice of having in-person meetings for all of our boards and commissions, although it is my hope that we can continue to allow residents to log into our meetings from home. However, this will require a change in current law in order for us to continue. Up until now, the ability to have electronic attendance was facilitated by the Governor's Executive Orders.

The Town budget for next year has now passed and with it an increase in our mill rate. For the past 4 years we have been able to hold our mill rate to 19.6 even as our school portion has increased substantially. Now, as we begin to look forward in a post COVID period, the hard work of balancing our budget and needs will be more difficult, in particular during a time when prices for most everything we use from lumber, steel and semiconductors are seeing double digit increases.

For the current and coming year, we will use American Rescue Plan dollars from the federal government to offset the shortfall of revenue vs our current budget and next year's. For Goshen, we anticipate receiving over \$800,000 in ARP dollars- ½ this year and ½ next. This infusion of monies will help us mitigate any larger tax increase, at least for the immediate future.

Changes are being considered for our school system. Over the past several months, Region 6 along with Litchfield School District have had working groups formulating a plan for townspeople to consider on merging our two districts. In the near future, watch for announcements on informational meetings on what the plan contains. The goal is to have informational meetings on the subject and to ask town's people in all four (4) towns this November, if they approve moving forward with creating a new school district.

Now that Memorial Day has past and with it the unofficial beginning of summer, I hope you all are able to get back to our normal summer activities of family and friends, gatherings and outdoor fun.

Enjoy your post pandemic summer,

Bob

## LEGAL NOTICE TO PAY TAXES

**Taxes Due: July 1, 2021**  
**Last day to pay without penalty: Monday, August 2, 2021**

Pursuant to Sec. 12-145 of the Connecticut statutes, the undersigned Tax Collector of the Town of Goshen gives notice that she will be ready to receive Motor Vehicle taxes and the first installment of Real Estate and Personal Property taxes due July 1, 2021 at the Tax Collector's office located in the Goshen Town Hall, 42A North St, Goshen, CT on Tuesdays from 9:00 – Noon and Wednesdays 1:00 – 4:00.

Payments must be received or postmarked by August 2, 2021 to avoid interest.

All taxes remaining unpaid after August 2, 2021 will be charged interest from July 1, 2021 at the rate of 1.5% for each month elapsing from the due date of the delinquent tax to the date of payment, with a minimum interest charge of \$2.00. Sec. 12-146 Failure to receive a tax bill does not relieve the taxpayer of his/her responsibility for the payment of taxes or delinquent charges. Sec. 12-130

Dated at Goshen, Connecticut this 25<sup>th</sup> day of May, 2021.  
Rebecca Juchert-Derungs, Tax Collector, CCMC

**Tax bills will be mailed June 25, 2021.**  
**Payments for new fiscal year will be accepted after July 1, 2021**

You may also pay online after July 1, 2021 at <http://www.goshenct.gov>  
There are convenience fees

- Credit Cards: Point & Pay charges a 2.5% convenience fee, \$2.00 min.
- Debit Cards: Point & Pay charges flat fee of \$3.95 for payment processing.
- E-checks/ACH payments: Point & Pay charges fee of \$2.00 if the payment is less than or equal to \$10,000.00 and \$10.00 for each payment that is greater than \$10,000.00.

If you have any questions, please contact us at (860) 491-3275  
[taxcollector@goshenct.gov](mailto:taxcollector@goshenct.gov)

### **Tax Collector Email Reminders**

Sign up for Tax Collector notices – you will receive reminder notices in December & June of upcoming due dates for taxes.

Never forget that January installment again.

[www.goshenct.gov](http://www.goshenct.gov) & subscribe for e-alerts on home page,  
select Tax Collector's Office & any other desired news/alerts

### **Did you pay OFF your mortgage??**

**Are you paying off your mortgage before the 2<sup>nd</sup> installment is due??**

**The banks do NOT notify the Tax Office.**

**You can obtain a copy of you bill at [www.goshenct.gov](http://www.goshenct.gov)**

**Or contact our office [taxcollector@goshenct.gov](mailto:taxcollector@goshenct.gov) or (860) 491-3275 to  
obtain a copy of your bill.**



**Sunday June 20, 2021**

## **ASSESSOR'S OFFICE PRESS RELEASE**

For any questions regarding programs administered by the Assessor's Office, please call 860-491-2115 x 230 or email [taxassessor@goshenct.gov](mailto:taxassessor@goshenct.gov). The office hours are Tuesday and Wednesday 9:00 to 12:00 and 1:00 to 4:00.

### **PROPERTY TAX EXEMPTIONS AVAILABLE IN GOSHEN**

**Veterans Exemption:** To be eligible for this exemption, the veteran must have served during a period of war as specified in State Statute 27-103, have an honorable discharge and must file with the Town Clerk in the town of residence by September 30<sup>th</sup> a *Certificate of Release or Discharge from Active Duty* (DD-214). It is only necessary to file once for this exemption. Active duty military personnel are also eligible for this exemption and must file a letter stating active duty status by September 30<sup>th</sup> each year. Goshen residents meeting the Basic Veteran's Exemption in accordance with State Statute 12-81(19) may be eligible for an additional assessment exemption if they meet certain income limits. Applications are available from the Assessor's Office and must be filed by October 1<sup>st</sup>. Once a veteran has been approved for this additional exemption, an application must be submitted every other year.

**Active Duty Vehicle Exemption:** A Goshen resident who is a member of the armed forces of the United States (including the reserves or Connecticut National Guard) on the October 1 assessment date may be eligible for the total exemption of one motor vehicle which is registered to or leased by the service person. Application is to be filed no later than December 31<sup>st</sup> following the property tax due date. Annual filing is required.

**Disabled Veterans Exemption:** To be eligible for this exemption, submit a copy of your Veteran's Disability Rating statement from the Veteran's Administration. Disabled veterans that have established their eligibility for this exemption are no longer required to file annually unless there is a change in the percentage of disability.

**Handicapped Equipped Motor Vehicles:** A local-option exemption is available for a specially equipped motor vehicle owned by a person with disabilities or owned by the parent or guardian of a person with disabilities.

**Exemption for Blindness:** To receive a \$3,000 assessment exemption, certification of blindness must be obtained from the State of Connecticut, Board of Education and Services for the Blind. This certificate must be dated and filed with the Assessor by October 1<sup>st</sup>. It is only necessary to file once for this exemption.

**Exemption for Totally Disabled:** To receive a \$1,000 assessment exemption, proof of permanent total disability from the Social Security Administration and a signed Form D-1 Application must be submitted to the Assessor by October 1<sup>st</sup>. It is only necessary to file once for this exemption.

Any qualifying exemptions will be applied to the following July tax bill.



**RELIEF PROGRAM AVAILABLE TO ELDERLY & TOTALLY DISABLED RENTERS**

Applications for elderly or totally disabled renters who wish to apply for the Renters Relief Program are available at the Goshen Assessor's Office. The filing period is April 1, 2021 to October 1, 2021

To qualify, a renter must meet the following criteria:

The renter must have reached the age of 65 by December 31, 2020 or be 100% Social Security Disabled.

The renter must be a permanent resident of the Town of Goshen and have lived in Connecticut for one year.

Total 2020 gross income, including Social Security, must not exceed \$37,600 if single and \$45,800 if married.

Applicants must submit documentation of ALL income received in 2020 and receipts for ALL rent and utilities paid in 2020. If applicant has filed a 2020 Income Tax Return and/or received a 2020 SSA-1099 from Social Security, a copy must be included with the application.

**GOSHEN SPECIAL USE ASSESSMENTS**

**Farm, Forest and Open Space:** Owners wishing to classify land as farm, forest or open space should contact the Assessor's Office for details and applications. All applications must be filed with the Assessor's Office between September 1<sup>st</sup> and October 31<sup>st</sup>.



## **PUBLIC WORKS DEPARTMENT**

The Public Works Department strives to maintain and improve the appearance of Town roadways and property. This could not be accomplished without the hard work of the Public Works full and part-time employees.

### **CAPITAL & ROAD IMPROVEMENT PROJECTS**

During the 2021 Summer Season, the Public Works Department will be chip sealing approximately 8 miles of road in the south central area of Town. Roads slated for chip sealing have been crack sealed and areas of asphalt in poor condition have been shimmed over with a new layer of asphalt. This work is a part of the 10 year pavement management plan instituted by the Town in 2014. Public works will also be working on drainage projects on the second phase of School Hill Road, Sucker Brook Road, and Sunset Drive prior to the reclaiming and paving of the roads later this summer. Additional smaller drainage improvement projects will be taking place on sections of roads throughout Town.



D.P.W. Performing Drainage Work, Sunset Dr.

### **\*NEW STONE WALL ORDINANCE\***

Town Ordinance Title 73, Ordinance Concerning Highway Boundary Stone Walls, has been enacted. The Ordinance is posted on the Town website Ordinance page for review. A permit must be obtained prior to performing any work, relocation, or removal of a highway boundary wall lining the Town or State roadways within the limits of Goshen. Permit applications are available at the Public Works Department office or can be downloaded on the Public Works page of the Town website. For permit questions, please contact the Public Works office by phone at 860-491-6029 or via email at [publicworks@goshen.gov](mailto:publicworks@goshen.gov).

### **DRIVEWAY ORDINANCE AND PIPE MAINTENANCE**

Town Ordinance Title 18, Town of Goshen Driveway Ordinance, is concerning the construction of driveways including temporary access driveways on Town roadways as well as maintenance of existing driveways. A permit must be obtained prior to the start of construction of a new driveway, repaving, regrading, or drainage improvements to an existing driveway, if any of the proposed work is to take place in the Town right-of-way. A cash bond will need to be posted by the property owner or contractor performing the work. The bond amount will be calculated at

the time of application and is based upon the probable cost of the work to be performed in the right-of-way. There is no fee for a driveway permit application. Permit applications are available at the Public Works Department office or can be downloaded on the Public Works page of the Town website. For permit questions, please contact the Public Works office by phone at 860-491-6029 or via email at [publicworks@goshen.gov](mailto:publicworks@goshen.gov).

## **BASKETBALL HOOPS AND OTHER RECREATIONAL EQUIPMENT**

As summer approaches please be reminded roadways and right-of-ways are not playgrounds. Recreational equipment left in the roads and right-of-ways creates a safety hazard for all. The Town cannot be responsible for any damage to this property, and you may be held liable in the case of an accident for damage caused by such items.

## **LITTER ALONG THE TOWN ROADS**

If anyone is aware of, or suspects any illegal dumping along Town Roads, call the State Police, Public Works Department, or the Town Offices to report any suspicious activity.

## **WORK ZONE SAFETY**

The Public Works staff would very much appreciate your giving them as much room as possible while they are working. Any job site the Public Works Department is working at is considered a **WORK ZONE** and fines will be **DOUBLED** per state law. Please drive carefully and slowly through all work zones. Additionally, visibility to the rear of the large trucks is very poor. **PLEASE STAY BACK AND ASSUME THAT THE DRIVER DOES NOT SEE YOU.** If possible, please find an alternate route until road work is completed.

## **MOWING TOWN ROADS**

The Public Works Department will be mowing all Town roadsides in the months of June, July, and August. Obey the posted speed limits and be cognizant of these slow moving tractors that may be coming around the next corner and in your travel lane. Please note that the operator must be focused on the many obstacles in his mowing path as well as the surrounding traffic. Please be alert and courteous, allowing ample room for the tractor.

## **CATCH BASIN CLEANING**

The Public Works Department will be cleaning out the silt and litter that collects over time in the catch basins and silt traps at the beginning of July. The majority of this work is performed with a Vac-truck rented from the Northwest Hills Council of Government's Public Works Equipment Cooperative. This catch basin cleaning operation keeps debris from obstructing and degrading our Town's beautiful waterways and maintains their recreational and wildlife habitat value. Again we ask that you please be careful when driving through the area where the Public Works crews are working hard to make your Town a better place to live and play.

**Re: Sequence of Events for Construction of Dwelling, Addition, Pool or Accessory Building in the Town of Goshen**

Finally summer is on its way and many residents are planning summer projects. Please be advised that dwellings, additions, barns, garages, decks and **EVEN “COVER-IT TYPE SHEDS” ALL REQUIRE ZONING PERMITS.** The Zoning Regulations, Town Ordinances and Land Use applications are all available online at [www.goshenct.gov](http://www.goshenct.gov). For your convenience, the Town of Goshen has adopted online permitting for the submittal of land use permit applications. Paper applications will no longer be accepted. To use the PermitLink online permitting program, you must first create a login account. Once your login account is created, you can use it for all land use and building permit-related applications you may wish to submit.

Here is a summary of the various steps involved for obtaining the required approvals:

1. For a new house have a soil scientist flag any wetlands on the lot and have an engineer/surveyor develop a site plan that shows the proposed house, driveway, sewer line or septic system, well location and any wetlands or watercourses located by the soil scientist. Contact Torrington Area Health District at (860) 489-0436 for a list of soil scientists.
2. For a new house obtain approval from the Torrington Area Health District for the proposed septic system and well location. Lots inside the Woodridge Lake Sewer District and RA-1 Zone, require approval from the Torrington Area Health District for the proposed well and a Sewer Connection Permit from the Woodridge Lake Sewer District Administrator, (860) 491-3474. If there is a septic system on your lot, the Health District must approve all additions, decks, and accessory buildings. The Health District has a separate pool application permit that must be obtained for all new swimming pools. Contact Richard Rossi, Sanitarian, at Torrington Area Health District at (860) 489-0436.
3. Obtain an Inland Wetlands Permit from the Goshen Inland Wetlands Commission for any work proposed within 100' of a wetlands or watercourse (the regulated inland wetlands areas.) The Commission regulates construction, filling, and removal of materials within the regulated wetlands and watercourse area. Contact Martin Connor, Town Planner, Zoning and Wetlands Enforcement Officer on Tuesday or Thursday mornings between 7:30 a.m. and 9:45 a.m. at 491-2308 ext. 232. The Inland Wetlands Commission meets the first Thursday each month at 7:15 pm, Goshen Town Hall. Applications should be submitted one week prior to a meeting.
4. Obtain a driveway permit from the Highway Supervisor, Garrett Harlow at (860) 491-6029 for all new driveways and repairs to driveways. The Town's driveway regulations are contained in the Town's driveway ordinance that was recently revised. Mr. Harlow also assigns addresses on new houses.



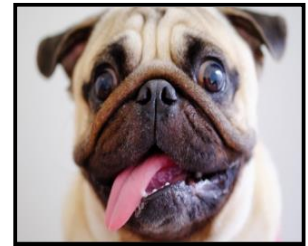
5. Obtain a Zoning Permit from Martin Connor, Town Planner/Zoning and Wetlands Enforcement Officer, for proposed houses, additions, decks and accessory buildings including “cover-it” garages. The required zoning setbacks for the WL - Woodridge Lake Zone are 20’ front and rear and 20’ on the sides (75’ from the lake.) Lots in the RA-2 and RA 5 Zones are 50’ front and rear, 30’ setback on the sides (75’ from Tyler Lake, Dog Pond and Westside Pond.) The RA-1 Zone requires a 50’ front and rear yard setback and 20’ on the sides. Pools, decks and accessory buildings all require Zoning and Building permits and must meet the minimum zoning setback requirements. Maintenance sheds under 150 square feet can be built in all zones no closer than 10’ from side and rear property lines (Woodridge Lake Deed Restrictions require a minimum of 20’.)
6. Obtain a Building Permit from Chris Zibell, Building Official. (860) 491-2308 ext. 231. Please use the Town’s new on-line building permit application system. Mr. Zibell is available on Tuesday and Thursday mornings, 7:30 a.m. to 10:00 a.m.

Martin J. Connor, AICP

Goshen Town Planner/Zoning and Wetlands Enforcement Officer

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## Dog Season is here



Dog season is upon us. All dogs six months of age or over must be registered.

Licensing starts June 1 – June 30. If you are registering your dog for the first time in Goshen please remember to bring in a current rabies certificate and papers showing that your dog is spayed or neutered. You may also submit this by mail as well. The cost is as follows:

\$8.00 for a spayed or neutered dog  
\$19.00 for an unaltered dog  
\$51.00 for a kennel license  
\$1.00 per month late fee

**The mailing address is:**

Goshen Town Clerk  
42C North Street Goshen  
Goshen, CT 06756

Please make checks payable to the Goshen Town Clerk and provide the following information:

- Owners Name and Address
- Proof of Rabies
- Proof of Spaying/Neutering if not gender of dog
- Age of Dog
- Phone Number
- Breed of Dog
- Color of Dog
- Dogs Name

**OPTIONAL:** Chip number  
e-mail address

We are able to put in a chip number and an e-mail address so that in the future to save on postage we will be able to e-mail you a renewal reminder.

Weekend Nutritional Program for Youth

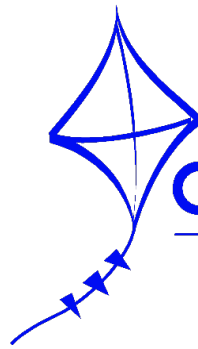
# SYNC Program

Church of Christ Congregational in Goshen sponsors the Supporting Youth Nutrition and Care program for youth in need. The SYNC program provides healthy meals on the weekends to help supplement lunches provided at school during the week. If you would like to receive meals on the weekends, please contact the church for information. 860-491-2793 or email [pastorsara.goshenchurch@gmail.com](mailto:pastorsara.goshenchurch@gmail.com)

All requests are handled with the utmost discretion.

**Church of Christ Congregational  
5 Old Middle Street  
Goshen, CT 06756**





## Goshen Community Care & Hospice

### Neighbors Helping Neighbors

5 Old Middle Street, PO Box 202, Goshen, CT 06756  
 860-491-4673(HOPE) [goshencommunitycare@gmail.com](mailto:goshencommunitycare@gmail.com)  
[goshencc-h.org](http://goshencc-h.org) [facebook.com/GoshenCCH](https://facebook.com/GoshenCCH)

Goshen Community Care and Hospice has been hard at work getting ready for programs to resume and enhancing community outreach efforts. Here are some highlights and upcoming events!

- Thank you to all who contributed during the April **Give Local** campaign. We raised \$3,890 to support our work!
- We're collaborating with the new **Goshen Park and Recreation** director, Katie Hennesey, to plan bus trips, computer class, town senior picnic, and other programs for those 60+.
- Patti Anstett and the gang at the New Goshenette continue to help us to bring delicious meals to seniors for our **lunch program** on the second Tuesday of the month.
- Weekly **Tuesday Senior Socials** are back - Join us for coffee, conversation and fun activities!
- We're planning a summer **bereavement support group** led by Catherine Vlasto, LCSW. This program is free and open to the public.
- Our **medical loan closet** is well stocked with durable medical equipment and disposable items.
- The **food pantry** is also well stocked. If you need help with groceries please contact us or the Congregational Church at 860-491-2793 to visit the pantry.

We are so lucky to live in an amazing community that supports our efforts and helps in many ways. We are always looking for volunteers to help in the community and to serve on our Board of Directors. Please contact us for more details about volunteering or any of our programs/services!

### Upcoming Events and Activities



GRIEF SUPPORT GROUP

*Grieving the death of a loved one is usually a challenging journey.*

*We hope you can join a support community with others who are also grieving, gain support, network, and receive education and tools that may be helpful during this difficult time. You are not alone. The support group is facilitated by Catherine Vlasto LCSW. To RSVP please call 860-782-7456 or email [cvlasto@hotmail.com](mailto:cvlasto@hotmail.com)*

*Thursdays, June 17 - July 22, 2021  
 6pm-7:30pm  
 Church of Christ Congregational  
 5 Old Middle Street, Goshen*

*Sponsored by  
 Goshen Community Care and Hospice  
 860-491-4673 (HOPE)*

# Get Help Paying for Prescriptions

**CALL TODAY**



The FCH Prescription Assistance Program can help cover costs associated with prescriptions, prescription premiums and co-pays, and the cost of equipment needed to administer medication, such as syringes and nebulizers. Glucose test strips and glucometers are also eligible for financial assistance.

El programa de asistencia de recetas médicas del FCH puede ayudar cubrir gastos asociados con recetas médicas, prima de recetas médicas y co-pago, y los gastos del equipo necesario para administrar diferentes tipos de medicamentos, ya sea jeringuillas o nebulizadores. Las tiras de prueba de glucosa y los glucómetros también son elegibles para asistencia financiera.

**Contact a program operator from your town of residence to learn if you qualify.**

**Comuníquese con el representante del programa en su condado de residencia para ver si cualifica.**

Cornwall (860) 672-2603  
Falls Village (860) 824-9855  
Goshen (860) 491-2303 x228

Kent (860) 927-1586  
Norfolk (860) 542-5829  
North Canaan (860) 824-3133 x110

Salisbury/Lakeville (860) 435-5187  
Sharon (860) 364-1003  
Warren (860) 868-7881 x114

FOUNDATION  
for  
COMMUNITY  
HEALTH

The FCH Prescription Assistance Program is a partnership of several organizations with funding and leadership through the Foundation for Community Health.  
[www.fchealth.org](http://www.fchealth.org)





*You are cordially invited to celebrate the beauty, resilience, vibrancy and serenity of Goshen  
... truly "a town above all others."*

## 2022 Goshen Calendar Photo Contest

SPONSORED BY

*The Goshen Good Neighbor Fund, Inc.*

After having to take a hiatus last year due to COVID-19, the 2022 *Goshen Good Neighbor Calendar* will be published and will feature 13 photographs that capture the essence of our special community...pastoral scenes, barns, celebrated events, people... *We are looking for photos depicting Goshen at its best each season...spring, summer, autumn and winter!!!*

**\*\*\* DEADLINE: June 30, 2021 \*\*\***

Entry fee: \$10 per entry (includes submission of up to 2 photographs)

*Photo contest submissions may be dropped in the slot at*

*The Goshen Public Library*

*OR mailed to:*

*The Goshen Good Neighbor Fund, Inc. Attn: Photo Contest*

*PO Box 492, Goshen, CT 06756.*

### CONTEST INFORMATION:

- \*Photographs must be available digitally so that, if selected, they can be sent electronically for upload and at a high resolution.
- \*Contest is open to all but **photograph/s must have been taken in Goshen, Connecticut.**
- \*If photo contains identifiable faces, the people must be identified and permission received to use their likeness.
- \*No Maximum entries per entrant.
- \*Photos must be 8 x 10 LANDSCAPE (horizontal) orientation, not portrait (vertical).
- \*Photos may be in color or true B&W, no sepia or other monotone.
- \*Please do not submit photos with time/date settings or decorative borders, or which need to be trimmed or cropped.
- \*Photographer's name, address, phone number, email (if available) AND the location where photo was taken should be printed neatly on a post-it note affixed to the back of each photo submitted.
- \*Checks should be made payable to **The Goshen Good Neighbor Fund, Inc.**
- \*Contest is open to all age 12 and over.
- \*A limited supply of calendars will be printed in late summer of 2021
- \*Calendars will be on sale at various Goshen businesses and at the 2021 Goshen Fair.
- \* Photo(s) will not be returned.

*This contest is a fundraising event to benefit **The Goshen Good Neighbor Fund, Inc., a 501c3 organization.** If you have questions, please call 860-491-2419*

## Goshen Economic Development Commission

### **GOSHEN IS OPEN FOR BUSINESS!**

What a year! This is to let everyone know that the many and varied Goshen businesses and other establishments are open and waiting for you to come for a visit! Whether you'd like pizza or pancakes, beer or wine, special teas and coffees or real estate information, Goshen business are here to help. You will enjoy roaming our many farms, getting a new hair style, relaxing at our two vineyards, visiting our many art studios and especially tasting some of our homemade delicious chocolates.

Not only are we up and open, we are also looking for **NEW BUSINESSES** to come to Goshen! Our recent COVID Survey asked residents what businesses they would like to see in Goshen and they mentioned: a pharmacy, grocery store, doctor, florist, consignment shop, ice cream shop and a bakery.

If *you* don't already know Goshen we have lots to offer new businesses! With our friendly people, ample walking trails, and recreational opportunities, *you* and your new business would be met with great enthusiasm from our residents! Our small town life has a lot to offer – happy people, fresh air, peace and quiet and less traffic.

Please contact the **Economic Development Commission** today (see below). Or stop by our Goshen Town Hall for a chat with our helpful staff. They will direct you to just the right people who will be helpful with the Goshen business application process, all zoning information and any other issues you might have.

[www.goshenct.gov](http://www.goshenct.gov)

[www.goshenbusinesscircle.com](http://www.goshenbusinesscircle.com)

[www.goshenct.gov/economic-development-commission](http://www.goshenct.gov/economic-development-commission)

[www.DiscoverLitchfieldHills.com](http://www.DiscoverLitchfieldHills.com)

#### **Economic Development Commission Board:**

**Anne Green, Chair**

**Todd Carusillo**

**Bill Commerford**

**Heidi Koenig**

**Chris Sanders**

**George Szydkowski**

**Clint Thorn**



### MOVING ON

As we gradually begin to safely meet in person with family, friends, and business associates, we want you to know that the Goshen Business Circle remains resolute in its mission:

**TO SUPPORT GOSHEN'S NETWORK OF ENTREPRENEURS, PROFESSIONALS AND TRADESMEN, PROMOTING ECONOMIC GROWTH WHILE PRESERVING THE RURAL LANDSCAPE.**

More than ever, we recognize that it was our historic town, with its beautiful natural surroundings that kept many of us going this past year. We cherish it now more than ever.

One of our primary goals has always been to nurture small businesses that foster a healthy business climate. Our intention is to support those independent entrepreneurs that live, work and volunteer in our community. We seek input and suggestions from our local businesses and formulate concepts and ideas to share with our local Boards and Commissions.

Many of the surrounding towns have begun to develop their Village Centers, designing them to be used for community events and public spaces, a place where the community can walk, and talk, relax, and meet other residents. Now, we are partnering with the Conservation Commission to develop a Pollinator garden, joining adjacent Towns and hundreds of others in the State forming the "*Pollinator Pathways Project*".

The Pollinator Garden is just one piece of what could be a cozy, inviting, Village Center, connecting the School, Library, and Town Hall on one side, and the Theater, Church, Banks, and even the Village Marketplace, on the other. Our "Goshen Greens" can be the center of the community.

The Goshen Plan of Conservation and Development provided guidelines on how "to enhance overall quality of life for residents". It reminds us "the sense of being a small community is the part of the joy of Goshen". It offers suggestions for "creating walkable neighborhoods, fostering distinctive attractive communities with a strong sense of place... Build a vibrant and enduring community that supports the needs of both the aging and young people alike...".

Together with other Town entities, we continue dialoguing and developing healthy solutions where our businesses can be successful by enhancing assets and resources, creating a welcoming Village Center that attracts businesses and ensures a thriving small-town economy that respects our heritage.

### BRINGING LOCAL BUSINESS AND COMMUNITY TOGETHER

**\*\*Always Free Gift Wrapping, Case discounts (State Min pricing Applies)**



**Special Orders & Price Matching** (advertised prices start June 1st\*)

## Summer Sales

Pricing Subject to Small Monthly Change\*

Summer is here! As things get back to normal & our business slows down as others hopefully return to pre pandemic levels, We would like to continue to thank everyone for their support over the last year +.

This time has proved to me that our little store can handle a higher volume of traffic. We will continue working to earn the business of everyone in Goshen.

Anything and everything you need over the summer please reach out and ask, we will bring in any product we don't carry.

Have a great summer! – Greg Brick Jr

### SPIRITS

- Tito's 1.75L \$30.99 & 750s' 19.99
- Smirnoff 1.75 - \$19.99
- Svedka 1.75 - \$19.99
- Ketel \$32.99
- Woodford 750s' \$35.99
- Bulleit 750s' \$29.99
- Bombay Sapphire 1.75-34.99
- Espolon Blanco 1.75-48.99
- Crown Royal 1.75L \$45.99
- Malibu, Kahlua, Absolut, Beam Etc. All At great low prices!

**Free Delivery!!!**

**Please Call ahead for weekend orders**

### WINE

- Bota 3L \$19.99- Black Box 3L \$20.99
- Bogle Wines \$9.99
- 90+ Reds- \$9.99
- Mionetto Prosecco \$13.99
- Apothic Red \$9.99
- Cavit PG 1.5L \$11.99
- KJ Chard \$11.99
- Sonoma Cutrer Chard \$19.99
- Kim Crawford SB 13.99
- Oyster Bay SB 11.99
- Josh Wines All @ State Min
- Closeout Deals
- High End & Unique Selections
- Many More Wines At Lowest Legal Prices!!

Follow our facebook page for monthly updates, specials and upcoming tastings & Holiday Hours

### June Super Sale

Whitehaven Sauv Blanc

\$15.29

10% Below State Min Pricing.

### July Super Sale

Titos 1.75L

\$27.89

10% Below State Min Pricing

### August Super Sale

Smirnoff Vodka 1.75L

\$17.99

10% Below State Min



860-491-2078 [Goshenwine.org](http://Goshenwine.org)

[Goshenwineandspirits@gmail.com](mailto:Goshenwineandspirits@gmail.com)

Summer Hours!!

Monday through Thursday 9:30-8

Fridays & Saturdays 9:30-9 Sundays 10:30-6



**Open July 4<sup>th</sup> 10-6**





# GOSHEN

## PARKS & RECREATION

### PROGRAM & EVENT CATALOG

## 60+ ADVENTURES



## SPECIAL EVENTS

### 60+ FISHING DERBY

**Saturday May 22 | 8am-10am**

Fishing Hole on East Street North \$ FREE

Get those fishing poles ready for a morning of competition! Bring Your Own Fishing Pole, Bait, Bucket and LUCK!! We will be serving complimentary coffee, tea and doughnuts 7:45-8:15. At 10am, we begin the official weigh in process and crown the top (3) fisherman with the heaviest catches of the day.

### SENIOR PICNIC

**Wednesday June 16 | 11:30am - 2:00 pm**

Camp Coch Lodge

\$ Free for Goshen Residents- \$5 /Out of Town Residents

Enjoy an afternoon of games, lunch, music and socializing at our annual Senior Picnic! We are excited to announce this years picnic will once again be held in person at the Camp Coch Lodge.

## BUS TRIPS

**Bus pickup: Congregational Church**

### WADSWORTH MUSEUM OF ART

**Friday, May 28 | 11am-5pm**

\$ FREE

The Wadsworth located in Hartford, CT is noted for its collections of European Baroque art, ancient Egyptian and Classical bronzes, French and American Impressionist paintings, modernist masterpieces and contemporary works. With 75,000 square feet of exhibition space, the museum is the largest art museum in the state of Connecticut. (BRING A LUNCH)

### CHRISTMAS TREE SHOP & LUNCH

**Wednesday, June 9 | 9am-2pm**

\$20 (Includes lunch)

Join us for a day of shopping and lunch! We will be driving to the Danbury Christmas tree shop located next door to Barnes & Nobel so you can choose to visit one or both locations upon arrival. We will then be stopping to enjoy lunch at Olive Garden (LUNCH INCLUDED).

## BUNCO

**Camp Coch Lodge | 3pm-4:30pm**

**Saturdays May 15, 22, 29 & June 5**

\$ FREE

Bunco (also Bunko or Bonko) is a parlour game generally played with twelve or more players, divided into groups of four, trying to score points while taking turns rolling three dice in a series of six rounds. A Bunco is achieved when a person rolls three-of-a-kind and all three numbers match the round number. Groups will be divided on the day of, depending on how many participants we have that week.

## REGISTER TODAY

**Online** [www.GoshenRec.com](http://www.GoshenRec.com)

**Walk-In** M-F, 8am-12pm

**Over the Phone** (860)-601-6089

# YOUTH PROGRAMS

## SPORTS

### T-BALL

**May 4-June 8**

5 Weeks

Day	Grade	Time	Fee
Tues	Pre K - K	4:30p-5:15p	\$10
Tues	1-2	5:30p-6:15p	\$10

Tee Ball is grounded in fun, fitness, and fundamentals, a key to growing a child's love for the game. This program aids in providing a positive introduction to baseball while enjoying outdoor fun with friends.

### ARCHERY

**5 DAYS**

**SPRING | May 6- June 3**

Day	Grade	Time	Fee
TH	3-6	5pm-5:30pm	\$20
TH	3-7	5:45pm-6:15pm	\$20

Archery helps your child develop strong problem solving skills, increases their focus and determination, and builds confidence while increasing their hand eye coordination. Children will learn about safety, their equipment and how to focus on and properly aim for the target.

### SPRING & SUMMER SOCCER CAMP

**5 DAYS**

**SPRING | June 21-25**

**SUMMER | August 9-13**

Day	Age	Time	Fee
M-F	4-6	9am-10:30am	\$90
M-F	6-14	9am-12pm	\$125
M-F	7-14 (Full Day)	9am-3pm	\$185

CAS Community Camps focus on creating a fun, learning environment while fostering a love for the game through Skill acquisition, conditioned practices small-sided games.

## SUMMER CAMP

### CAMP COCH

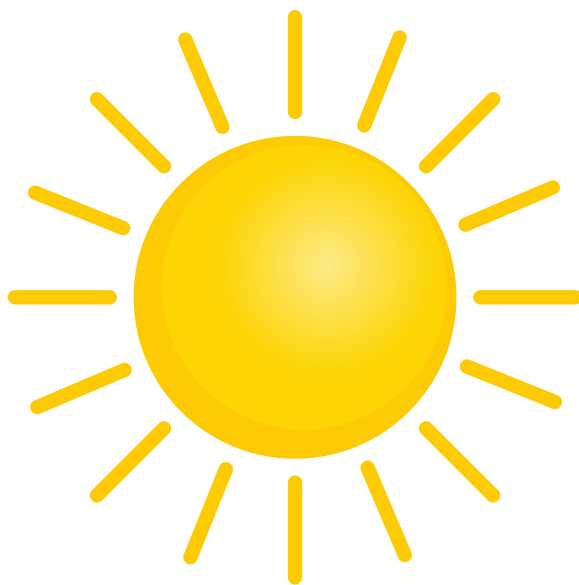
**June 28-Aug 6 | 6W**

**Fee below is weekly**

Day	Grade	Time	Res Fee	Non-Res
M-F	Pre K	8:30a-11:30a	\$55	\$55
M-F	K-4	8:30a-2:30p	\$100	\$125
M-F	5-6	9a-3p	\$100	\$125

Goshen Summer Camp allows boys and girls an opportunity to regain a sense of belonging and normalcy this summer while remaining mindful of safety. Children have a wide variety of activities to join in on including; organized games, sports, open swim, arts crafts, competitions, special events and performances.

Every day your child will learn a brand new skill, create a fun craft and, stay active with lots of physical games and activities.



**REGISTER TODAY**

**Online** [www.GoshenRec.com](http://www.GoshenRec.com)

**Walk-In** M-F, 8am-12pm

**Over the Phone** (860)-601-6089

# SPECIAL EVENTS

## SUMMER CONCERTS

### Nightshift

**Friday, June 11 | 7pm-8:30pm**

Location: Camp Cochipianee  
\$ FREE

Nightshift is a dynamic '60s, '70s and '80s cover band made up of five of Connecticut's most well known and experienced musicians. They only play the most popular songs, the most FUN and danceable songs that audiences of all ages LOVE to dance to and sing along with!

### Country Steel

**Sunday, July 18 | 5pm-6:30pm**

Location: Camp Cochipianee  
\$ FREE

Country Steel is a modern country band consisting of 5 Musicians that pack a powerful punch of country making this night memorable!! Playing all of your favorite modern country.

### The Kerry Boys

**Sunday, Aug 15 | 5pm-6:30pm**

Location: Camp Cochipianee  
\$ FREE

Join us for an evening of the Kerry Boys! With their signature vocal harmonies and energetic instrumentation, The Kerry Boys are just plain Celtic fun! 2021 marks The Kerry Boys 30th year as Connecticut's favorite Irish Balladeers.

## SPECIAL EVENTS

### Poppy's Annual Fishing Derby

**Saturday, May 8 | 8am-10am**

Fishing hole on East St. North  
\$ FREE

Goshen Residents Ages Pre K - 6. Get those fishing poles ready for a morning of competition! Bring Your Own Fishing Pole, Bait, Bucket and LUCK!!

### Memorial Day Parade Biking

**Sunday May 30th | 2-3pm**

Meet at the Goshen Public Library steps  
\$ FREE

Ages 3-15. Bike in the Memorial Day Parade! Meet at the Goshen Public Library steps at 1:30pm to decorate your bikes. Meet at 1:45pm if your mode of transport is already decorated! 2:00pm step off for parade. Ceremony is at the Cemetery located on Route 4.



## REGISTER TODAY

**Online** [www.GoshenRec.com](http://www.GoshenRec.com)

**Walk-In** M-F, 8am-12pm

**Over the Phone** (860)-601-6089



*Goshen Public Library presents the  
Summer Reading Program*

**June 28th @ 3 p.m.:** Kick off with the CT Humane Society, Pick up summer reading materials and Adopt-A-Thon

**July 9th @ 11 a.m.** Join Ms. Ryan in the courtyard for Animal Bingo!

**July 13th @ 3 pm.:** Paul Colburn presents Bears

**July 18th-25th:** Animal Scavenger Hunt, see if you can find all 12 animals hidden around Goshen!

**July 27th @ 4 p.m.:** Mary Beth Keslear presents Wee Wings a bird story time, with live birds of prey!

**August 3rd @ 5 p.m.** Join Ms. Ryan on Zoom for Animal Trivia using Kahoot!

**August 6th @ 3 p.m.:** CT Humane Society is back, summer reading materials turned in!

**August 7th-14th:** Get a link to Didigeridoo Down Under's video and watch all week!

**August 13th-14th:** Stuffed Animal Sleepover drop-off, make a nametag for your stuffed animal, read them a story! Check Instagram for pictures of what your animal go up too and come pick them up Saturday morning!





There will be a story posted every Monday to our Instagram page and a weekly craft to go along with the story!

Starting June 28th!

Pick up the craft Monday-Saturday and watch the video anytime!

Our featured Summer Story walk will be put up beginning of June!

When you come in to get some books or tickets, you can also put stickers on the mystery Animal Sticker Mosaic, can we finish it before summer is over?!



### **Ways to earn tickets for the donation basket for the Humane Society:**

Since this year's theme is Tails and Tales I wanted to do something special to help those with Tails.

I contacted the Humane Society and they sent over a list of things they need.

To help me with this the number of books you read helps you earn tickets, with those tickets you get to pick something from the donation list and the Goshen Public Library will donate those items to the Humane Society!

Show your Reading Log to get stickers! 1 book=1 sticker

**Check out the full schedule on our website!**



## *Goshen Green Garden*

### **COMPOSTING**

#### **GREENS:**

- kitchen scraps, peels, etc. from vegetables and fruits.
- most food scraps. NO ANIMAL PRODUCTS PLEASE
- grass clippings
- coffee grounds, filter, used tea bags
- green leaves, weeds without flowers or seed heads
- eggshells

#### **BROWNS:**

- brown leaves
- dried and brown grass clippings
- hay/straw
- shredded paper and newspaper, toilet paper and paper towels rolls, brown paper bags shredded
- soiled paper napkins, paper towels, and paper plates
- hair and dryer lint

*Add 1 part **GREEN** to 3 parts **BROWN**.*



## *The Goshen Garden Club*



We are back! The year of Covid hibernation has ended!

It was a joy to gather again as a group maintaining the Town Gardens. Shirley and Joe Pedone maintain the Goshen's War Memorial Gardens near the Town Hall. Under the leadership of Catherine Mosey, the gardens at Red Barn on Rt 4 and Camp Cochipiannee were weeded, mulched and planted with fresh annual flowers!

The Goshen Garden Club held its much missed annual plant sale again under the leadership of Johanna Kimball and Mary Ellen Kennavane. Still honoring Covid precautions, it was successfully held at the Goshen Fairgrounds this year. All orders brought directly to the purchaser's vehicles!



Under the leadership of Betty Cosgrove, the Garden Club has resumed honoring our Goshen library with a weekly bouquet of flowers!

Each year the Goshen Garden Club awards a scholarship to graduating Goshen seniors who are pursuing studies that reflect an interest and application of our natural environment.

The Club is pleased to announce that the 2021 scholarship has been awarded to Ashley Buick of Goshen. Ashley is graduating from Wamogo High School and will be attending Skidmore College in Saratoga Springs, New York. Her plans are to major in biology with a minor in ecology. Ashley's outstanding academic accomplishments, community volunteering and her career goals made her an excellent choice. We wish Ashley continued success as she furthers her education at Skidmore College this year!

The Goshen Garden Club held its first meeting in 1931 and will celebrate its 90<sup>th</sup> anniversary this year. A special commemorative event is being planned.

The club holds its monthly meetings every 1<sup>st</sup> Thursday of the month.

CHURCH OF CHRIST CONGREGATIONAL AND  
GOSHEN COMMUNITY CARE AND HOSPICE  
5 OLD MIDDLE STREET  
GOSHEN, CT

# Goshen Food Pantry

**FREE AND OPEN TO ALL  
LOCATED IN THE PARISH HALL**

**PLEASE VISIT OUR PANTRY ON TUESDAYS  
AND THURSDAYS 10AM-2PM OR CALL TO  
ARRANGE ANOTHER TIME**

CHURCH OF CHRIST CONGREGATIONAL  
860-491-2793  
or GOSHEN COMMUNITY CARE AND HOSPICE  
860-491-4673(HOPE)





### Deterring Bears with Electrified Fencing

Connecticut Department of Energy and Environmental Protection (DEEP) encourages landowners to be proactive about protecting their property from bears to avoid creating nuisance situations. Placing your livestock, bee hives, gardens, compost bins, fruit trees, and garbage cans behind electrified fencing can protect your investment and train bears to leave these items alone.

Electrified fencing requires the following equipment:

1. Energizer (also called chargers)
2. Grounding System
3. Wire
4. Posts
5. Voltage Meter

DEEP-recommended electrified fencing specifications and tips for best performance:

- 1) You will need a charger that can at minimum put out a charge of 0.7 Joules on the wire. Charger manufacturing companies rate their products by an energy measurement unit called a Joule. Typically, chargers that are rated to charge twenty to twenty-five miles of line are powerful enough to deter a black bear. There are plug-in, battery and solar options.
- 2) Be sure to use a voltage meter to check output often to ensure system is working properly.
- 3) The whole system needs to be well-grounded using grounding rods. Follow manufacturer recommendations. Without adequate grounding, an electrified fence will be unable to deliver an appropriate shock to an animal.
- 4) Use multiple strands of wire. CT DEEP recommends 5 strands.
- 5) Keep strands of wire tight (remove the slack).
- 6) Check that electrified wires are not touching heavy vegetation, fallen branches, broken insulators, non-electrified wires, wooden posts or metal posts. Trimming vegetation below lower strands will ensure that wires are properly conducting.

Please consult a qualified electrician or hire a local fencing company if you are not familiar with this type of work.

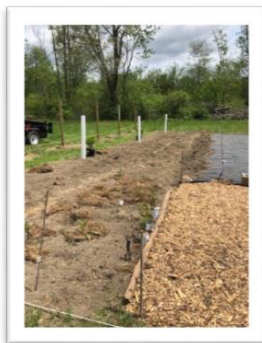


### *A Sanctuary for the Monarchs*

A patch of land of about 4000 sq feet is in process of being converted into meadow of milkweeds, wildflowers, surrounded by native flowering shrubs and perennials, a peaceful haven for the endangered Monarchs to feed, raise their young and find shelter; a quiet area for visitors to sit and observe our pollinators at work in their natural environment.



The Monarch Sanctuary, a 2 year effort, is well on its way! The meadow is harrowed and 'tilled'. It is covered with 10ml black plastic for a few months, eliminating all weeds and most of their seeds, making the area ready for seeding in late fall. Native shrubs are planted and many perennials are in place and establishing themselves. A natural fence of tall grassed between wooden fence posts is in place.



This project, located behind the Goshen Green Community Garden across from the Fair Grounds, is sponsored by the Church of Christ Congregational and the Goshen Agricultural Society. It is advised by Chris Craig of the Goshen Land Trust, John Markelton of the Litchfield Land Trust, the Xerxes Society, Karen Nelson of the Northwest Conservation District and members of the Monarch Watch.

A special shout out to our community members that did all the hardscape this year! Carl Contadini, Rick Vanessa, Bill Kennedy, John Hula, Randy Carocci. Norvel Lunan and Bob Lakamp. There is still much work to be done, planting, mulching, mowing and expanding! Anyone wishing to help, to share their perennial divisions, donate funds or services, please contact Tammy at the Church of Christ. 860-491-2793.

### **POLLINATOR GARDENS TO BLOOM IN GOSHEN (Church of Christ Congregational)**

**Through the support (financial and local) of members of the Church of Christ Congregational, there will be another pollinator garden in Goshen. Located in front of the Parish Hall, the garden has many pollinator plant species, sizes, and colors.**

**The church is excited about joining many other local pollinator gardens, such as the established one in front of the Goshen Green (Community) Garden.**

**Before:**



**After:**



## **GOSHEN HISTORICAL SOCIETY**

The Goshen Historical Society is located at 21 Old Middle Street and the building is normally open April to October each year. We will open the building on Tuesday, July 27, 2021 and will not be opened every week. Check with the sign board outside for various opening dates.

The **officers for the 2020-2021** year are:

President - Henrietta C. Horvay, Vice President Marcia Barker, Secretary Theresa Walla Kelly, Treasurer Cynthia Harmon, Curator Henrietta C. Horvay, Assistant Curator Walter M. Horvay, Directors: James P. O'Leary, Edward Bloes, Steven Romano, Suzette Barker and John Burek.

The Historical Society is a volunteer organization, but needs the support of the citizens of Goshen and other people with an interest in Goshen to keep this organization active for the community.

**We participated in the GIVE LOCAL campaign which was held on APRIL 20 & 21, 2021 with the CONNECTICUT COMMUNITY FOUNDATION.** We wish to thank all the people who contributed to the Goshen Historical Society. With the funds received we hope to paint the north side of the building and repair the stair well to the second floor. We also have to repair the bell, who lost its rope and repair the copula who lost some of its louvers during the pandemic. Thank you again for your help.

### **Program for 2021**

**AUGUST 14, 2021 SATURDAY  
Belated 65th Anniversary Party  
1:00 TO 3:00 P.M.**

All our events are posted on our **SIGN BOARD**. It is placed in front of the building before each event and weekly opening.

**WE ARE IN NEED OF MEMBERS:**  
**PLEASE JOIN OUR ORGANIZATION TO CONTINUE THE PRESERVATION OF THE HISTORY OF GOSHEN. ALL ARE WELCOME.**

### **NEW TOWN CITIZENS**

**IF YOU ARE A NEW CITIZEN OF GOSHEN AND WOULD LIKE TO KNOW ABOUT THE TOWN, YOU CAN PURCHASE A HISTORY OF GOSHEN, "A TOWN ABOVE ALL OTHERS", FROM THE HISTORICAL SOCIETY BY CALLING HENRIETTA HORVAY, AT 860-491-3129. I WILL ARRANGE FOR YOU TO PURCHASE THE BOOK.**

**"Those who preserve or restore an admirable achievement of the past serve the future."**





# CENTRAL CONTRACTORS<sup>LLC</sup>



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## KITCHENS • BATHS

## 860-866-8980





DIAMOND CREEK LLC

## DIAMOND CREEK PET RETREAT & THE CANINE SPORTS CENTER

(860) 491-3904 Goshen, CT 416 Old Middle Street (Route 63)

GOSHEN'S PREMIER PET FACILITY

STARTING JUNE 1<sup>ST</sup>

OFFICE WILL BE  
OPEN! PLEASE WEAR  
A MASK WHEN IN  
THE BUILDING



PREFER NOT TO  
WEAR A MASK? NO  
PROBLEM. CALL THE  
OFFICE TO CONTINUE  
CURBSIDE SERVICE.



✓ Pet Accommodations

✓ Doggie Daycare

✓ Group Classes

✓ Private Training

✓ Grooming Salon

& more







## TROOP 35 GOSHEN, CT. BSA

I want to start off by saying THANK YOU!!!. Thank you to the Goshen Ag. Society for letting us use the fair grounds for our annual steak dinner. Thank you to all the businesses that donated unbelievable gifts, I know it was hard after such a bad 2020 year. Thank you to St. Thomas Church for letting us use their hall the last bunch of years. A BIG thank you to everyone that came out and supported our fund raiser and purchased a dinner. These fund raisers helps us buy new gear for camping and helps off set the cost of our trips-like a week long backpacking hike to the top of MT. Washington in August!. This years steak dinner took ALOT of planning because of the Covid restrictions and the new location. Somethings went great and somethings we learned needed improving. Sometimes even the best laid plans goes astray. However, the weather was fantastic, sunny and warm, a great evening! We received positive feed back on the DJ and music. So we are planning on having music next year as well. As I write this, most Covid restrictions are lifted and we hope it stays that way. It will make planning next years Steak Dinner easier. Again, Thank You to all that attended! With luck next year come, eat, dance, mingle and enjoy. And please stay to the end, our Business donations will be live.

Eagle Scouts: We have two new Eagle Scouts- Congratulations!!!!!!  
Jacob Magill from Harwinton who is also on the Harwinton Fire Department  
Billy Heckler from Harwinton

Adventures: we are planning some weekend hikes on the Appalachian trail to prep ourselves for the Mt. Washington hike.

Merritt Badges: The boys will be working on their Wilderness Survival Badge. Part of is building a shelter from logs, sticks ,branches, leaves and sleeping in it for a night. Hope it don't rain.

It looks like the next time we will see all of you will be at the World Famous Goshen Fair. It is Happening!

Stop by our food booth and take a look at our "Adventure wall in pictures" and see some of what we do with our fund raising money, you might be impressed, we are!. As long as your there, grab something to eat or drink. We teamed up with Nodines to supply us with some smoked meats! OMG, our egg sandwiches just improved 100% -they are sure to be World Famous

Our Meetings are on Wednesday evenings. If you are interested in seeing what scouting has to offer please contact Mr. Krukar at [jkrugar@yahoo.com](mailto:jkrugar@yahoo.com) or call 860-491-3634

# ***LaPLACA***

## **OIL & PROPANE**

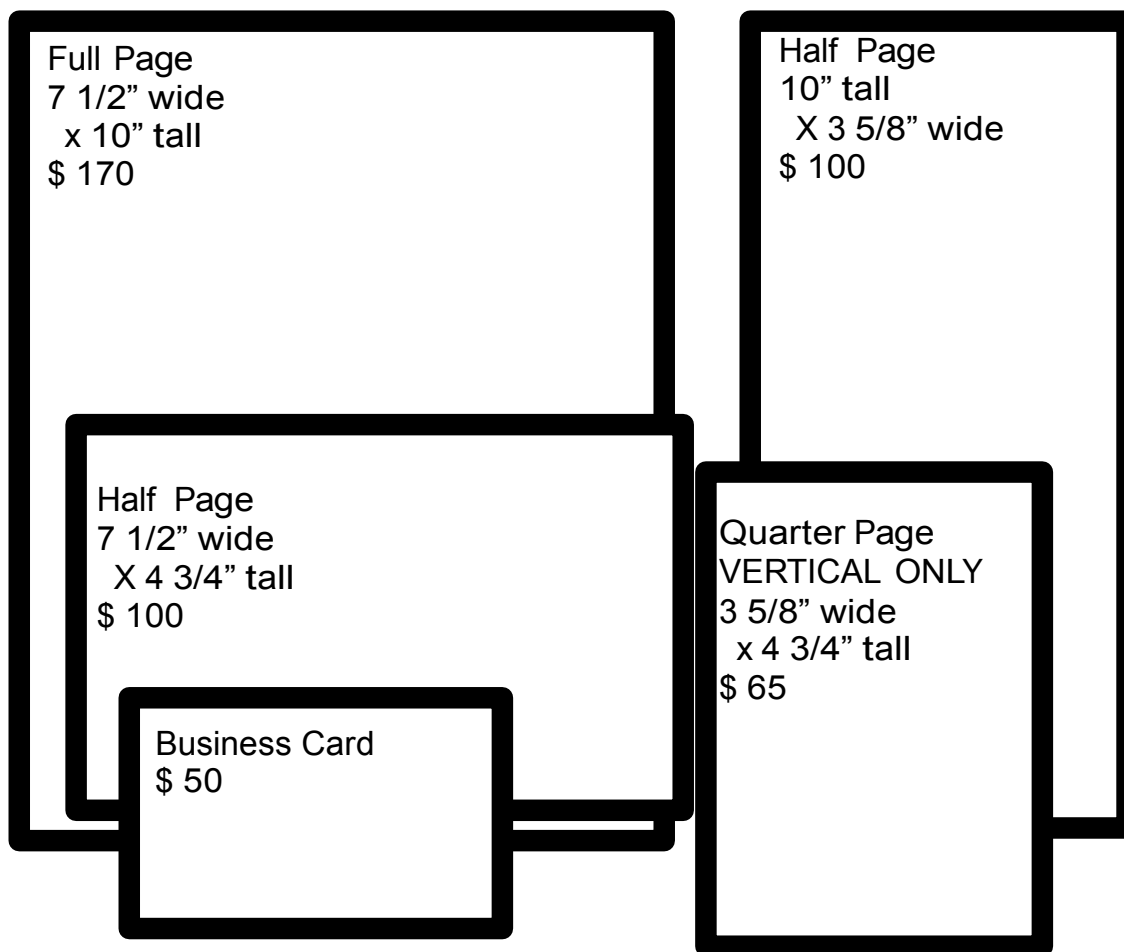
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laplacaoilandpropane@gmail.com  
www.laplacaoilandpropane.com





PLEASE NOTE:

Regular - 2 page spread: \$340

Center - 2 page spread: \$355


**ADVERTISING RATES FOR**

***Town Topics***

**ALL ARTWORK MUST BE CAMERA READY**

Payment is required with advertising order

Town of Goshen  
Town Topics Advertising  
42 North Street  
Goshen, CT 06756  
vperry@goshenct.gov  
860-491-2308

	<b>TOWN PHONE DIRECTORY</b>			
	<b>To reach an extension, call the number listed below.</b>			
	You will be asked to dial the extension listed below. If the person you are calling is unable to answer their phone, you will be able to leave a message in the individual's voice mail.			
<b>NAME</b>	<b>TITLE</b>	<b>PHONE</b>	<b>EXT</b>	<b>HOURS</b>
Animal Control Officer		(860) 485-9165		
Breor, Barbara	Town Clerk	(860) 491-3647	224	Mon-Thurs 9-12 & 1-4 & Fri 9-1
Clinton, Lori	Registrar of Voters	(860) 491-2308	236	1st & 3rd Tues 9-noon
Connor, Marty	Enforcement Officer	(860) 491-2308	232	Tues & Thurs 7:30am-9:45am
Diorio, Bob	Fire Marshal	(860) 601-8940		Cell phone (No office hours)
Gregoire, Paula	Library Aide	(860) 491-3234		Library Phone Number
Hall, Barry	Fire Chief	(860) 491-2526		
Harlow, Garret	Public Works Supervisor	(860) 491-6029		Mon-Friday 7:00 - 3:00
Harris, Mark	Selectman	(860) 491-9095		Home number
Hennessy, Katie	Recreation Director	(860) 491-2249		Mon - Fri 8:00 - 12
Howard, Nanci	Registrar of Voters	(860) 491-2308	236	1st & 3rd Tues 9-noon
Hussman, Lucy	Assessor	(860) 491-2115		Tues & Wed 9-12 & 1-4
Jurchert Derungs, Rebecca	Tax Collector	(860) 491-3275		Tues 9-12 & Wed 1-4
Kinsella, Dexter	Selectman	(860) 491-3364		Home number
Leclair, Denise	Assessment Clerk	(860) 491-2115		Tues & Wed 9-12 & 1-4
MacMillian, Nancy	Asst. Town Clerk	(860) 491-3647	225	Mon-Thurs 9-12 & 1-4 & Fri 9-1
Malanca, Kate	Data Entry Clerk	(860) 491-2308	223	Mon & Wed 8:30-4
Malanca, Kate	Library Aide	(860) 491-3234		Library Phone Number
Paige, Lucille	First Selectman's Aide	(860) 491-2308	239	Tues, Wed & Thursday
Perry, Virginia	Selectman's Admin. Asst.	(860) 491-2308	228	Mon-Thurs 8:30-4 & Fri 8:30-12
Steinmayer, Lynn	Library Director	(860) 491-3234		Library Phone Number
Strazza, Ryan	Children Coordinator	(860) 491-3234		Library Phone Number
Valentine, Robert	First Selectman	(860) 491-2308	221	Mon-Thurs 8:30-4 & Fri 8:30-12
Zibell, Chris	Building Official	(860) 491-2308	231	Tues & Thurs 7:30am-10am
<b>OTHER PHONE NUMBERS (OWNED BY TOWN)</b>				
Camp Cochepianee	291 Beach St.	(860) 491-3367		
Goshen Firehouse	181 Sharon Tpke.	(860) 491-2526	or	(860) 491-3855 (General calls)
Goshen Library FAX	42B North St.	(860) 491-0100		
Public Works	38 Torrington Rd.	P: (860) 491-6029		F: (860) 491-6036
Town Hall FAX	42A North St.	(860) 491-6028		
<b>OTHER PHONE NUMBERS (NOT OWNED BY TOWN)</b>				
Goshen Community Care & Hospice		(860) 491-4673		
Goshen Fairgrounds		(860) 491-3655		
Goshen Post Office		(860) 491-2733		
State Police - Canaan		(800) 497-0403		
U.S.A. Hauling - Recycling		(860) 379-1662		

# REVISED 2021

<b>TOWN OF GOSHEN</b>
<b>RESIDENTIAL RECYCLING PICKUP SCHEDULE</b>
<b>MONDAY PICKUP</b>
<b>TUESDAY PICKUP</b>
Electronic Recycling Day – April 3 <sup>rd</sup> & October 2 <sup>nd</sup> , 9am-12pm
Mattress Recycling Day – April 3 <sup>rd</sup> & October 2 <sup>nd</sup> , 9am-12pm
Shred- it Day – April 3 <sup>rd</sup> & October 2 <sup>nd</sup> , 9am-12pm
<b>QUESTIONS?</b>
Call the recycling contractor:
USA Hauling & Recycling
<b>860-379-1662</b>
<b>Household Hazardous Waste Days: TBD</b>
Refer to the Town of Goshen website for dates & details
<b>Free pickup of Tires and Scrap Metal</b>
<b>1<sup>st</sup> Friday of the Month</b>
<b>You must call to schedule a pickup</b>
<b>USA Hauling &amp; Recycling 860-379-1662</b>

March						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

June						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

September						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

December						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

February						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28						

May						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

August						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

November						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

January						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

April						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

July						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

October						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						





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